note, Luke, ver. 30.

**10.] send them away out of the country**; “*command  
them to go out into the deep*” Luke: see on  
Matthew, ver. 30.

**13.] about two thousand**:—peculiar to Mark, who gives us  
usually accurate details of this kind: see  
ch. vi. 37,—where however John (vi. 7) also  
mentions the sum.

**15,16.] {15}** Omitted by St. Matthew, as also vv. 18–20. The whole  
of this is fall of minute and interesting detail

**18.]** Euthymius and Theophylact suppose  
that he feared a fresh incursion of the evil spirits.

**19.]** There was perhaps *some reason* why this man should  
be sent to proclaim God’s mercy to his friends. His example  
my in former times have been prejudicial to them:—  
see note on Matthew, ver. 32 (I. 4).

**20.] Gadara** (see on Matt. viii. 28) was one  
of the cities of Decapolis (see also on Matt.  
iv. 25). “Our Lord, in His humility,  
ascribed the work to His Father: but the  
healed man, in his gratitude, attributed it  
to Christ.” Euthymius. He commands  
the man to tell this, for He was little  
known in Perea where it happened, and  
so would have no consequences to fear, as in  
Galilee, &c.

21—43.] RAISING OF JAIRUS’S  
DAUGHTER, AND HEALING OF A WOMAN  
WITH AN ISSUE OF BLOOD. Matt. ix. 18–26.   
Luke viii. 41–56. The same remarks